

WATER MEETING 75-A ANNUAL MEETING

The Annual Meeting was called to order March 10, 2014 at 1:28pm, in the Salmon public library basement by Chairman Dale Edwards.

Those in attendance were Dale and Laura Edwards, Greg Lowell, Robert Blackadar, Jeff Parker, Jim Austin, Ron Austin, Paul Stokes, Joe Proksch, Jim Jusa, and Jesse Farmer-Lowell.

Minutes were read for the March 11, 2013 meeting. It was noted that the minutes were missing the names of the Credentials and Advisory Committee for 2013. Laura stated that she would amend the minutes to include those names. Motion made by Bob Blackadar to approve the minutes as amended, seconded by Paul Stokes, and passed unanimously.

Old Business:

No old business was raised.

New Business:**Credentials and Advisory Committee:**

The Advisory Committee is as follows: Dale Edward, Jim Jusa, Bob Blackadar, and Jeff Parker, the Arrowhead representative.

Selection of new Chairperson/Secretary/Treasurer to replace retiring, Laura Edwards:

Jesse Farmer-Lowell was nominated by Laura Edwards. No additional nominations were offered. Motion made by Bob Blackadar to close nominations, seconded by Dale Edwards, and passed unanimously. Motion made to appoint Jesse by Ron Austin, seconded by Jim Jusa, and passed unanimously.

There was discussion as to amount of payment, and it was decided that payment would remain the same. A motion was made to that effect by JimAustin, seconded by Jim Jusa, and passed unanimously.

Financial Report:

Laura gave a financial report. Greg Lowell asked whether it was necessary for him to be included in unemployment for the Water District as he is covered for unemployment through his job with Idaho Fish & Game. Laura explained that they had checked on this, and that they were told the Water District must pay unemployment for him regardless as he is a permanent employee.

Greg stated that Gary Goodman was billed for water from the middle of the year on. A diversion was discovered on Pollard Creek. It is a garden hose amount and is designated as Number 9 or Number 9A.

Jeff reported a figure of zero on "T-cup", but questioned if that fulfills the report. Discussion was held.

It was decided that the water right could be contested if not used or if payment is made but it is not used for five years. If no payment is made, the water will not be available. Discussion included what fee should be charged, i.e., \$5.00 or the regular minimum fee of \$25.00.

Greg will discuss this matter with Tim Lukes at DWR as it is still listed as effective water rights.

Jeff made the motion that the Financial Report be accepted, Jim Jusa seconded, and it was passed unanimously.

Election of Watermaster:

Greg Lowell was nominated. Bob Blackadar recommended he be hired at the same salary. Motion to hire Greg was made by Jim Jusa, seconded by Ron Austin, and passed unanimously.

Greg brought up a question as to whether the Watermaster could request a portion of his salary be paid during the year. There was discussion during which Greg requested \$300.00 dollars upon being hired. A motion was made to pay Greg \$300.00 following the meeting, seconded by Bob, and passed unanimously.

Budget:

Fees will be the same; \$25.00 for minimal or actual usage amount. Greg will bill correct charge. Fifty percent of total charge will be paid by user, and fifty percent will be paid out of the bank account.

Joe Proksch per approval in 2013 is a special situation and is designated as a minimal user.

Laura made the suggestion that the budget be raised to \$2150.00 due to the possibility of Workman's Comp or Unemployment claims. The procedure of payments from users would remain the same. Money in the bank would be reduced by \$2150.00, leaving for use or holding, \$6500.00. Discussion was held.

Motion to make this financial adjustment in budget was made by Jim Austin, seconded by Jim Jusa, passed unanimously.

Watermaster wages will be \$900.00 and expenses \$300.00. Secretary/ Treasurer wages will remain at \$250.00, and expenses \$100.00. The Watermaster once again will work from April 1st through March 31st of the following year. The total budget with wages for 2014 are \$2150.00, half of which will come from the contingency fund, and the other half will be billed to the water users, excluding Edward's flat fee.

Resolutions:

The following resolutions for governing the district for the upcoming year are as follows:

1. The 2015 meeting will be held at 1:30pm on the second Monday of March,
2. All payments are to be made to the Lemhi County Treasurer by June 1, 2014. Late payment will be subject to an 8% penalty.
3. The Watermaster will withhold water until a user's assessment is paid.
4. The Watermaster shall work from April 1 2014 through March 31st, 2015.
5. Gorley Creek water rights will be assessed a flat fee of \$60.00, not to be divided in half.
6. A charge of \$25.00 will be assessed each user named in the adopted budget of this District whose share of the total budget is less than \$25.00.

A motion was made by Bob to approve resolutions as presented, seconded by Jim Austin, and passed unanimously.

Open Discussion:

The purpose of the winter Watermaster was clarified as being available for disputes and because the DWR wants the City on the meter measuring during the winter.

Jeff made a motion to adjourn the meeting, seconded by Bob, passed unanimously.

Adjourned at 3:17pm.



Respectfully submitted by

SECRETARY / TREASURER
WATER DISTRICT 75-A

RECEIVED Amended minutes
MAR 20 2014 3/10/14 - J.E.

Department of Water Resources
Eastern Region

Water meeting 75-A Annual Meeting

The annual meeting was called to order March 11, 2013 at 1:37 in the Salmon public library basement by Chairmen Dale Edwards.

Those in attendance were Dale and Laura Edwards, Greg Lowell, Bob Blackadar, Jeff Parker Joe Proksch, Robert Morgan, Gary Power, Paul Stokes.

Minutes were read for the March 5, 2012 meeting. Motion made by Gary Power to approve as written seconded by Bob passed unanimously.

Laura gave a financial report; Bob made a motion to except as reported Paul 2nd, passed unanimously.

Old Business:

There was discussion about the addition of the Gorley creek water into the district. Laura read the letter from Tim Lukes with his suggestions about assessing fees for the water. Jeff made the motion to have a annual flat rate assessment of \$60 none of which will be divided in half using the contingency fund as this is a new addition of which has never paid any fees into the contingency fund. Gary seconded it, motion passed unanimously.

New Business:

Credentials and Advisory Committee:

The Advisory Committee is as follows: Dale Edwards, Bob Blackadar, Ron Austin, Joe Proksch Mickey Verbeck and Jeff the Arrowhead representative.

Budget:

Greg went over the budget. He will get with Laura later this week with a breakdown of how the Lateral ditch used the 1570 cfs that Greg has reported for 2012 so that she can submit the billing information to the State.

Water master wages will be \$900 and expenses \$300, the secretary's wages will remain \$250 and expenses \$100. The water master once again will work from April 1st through March 31 of the following year. FICA taxes \$88.37, Workers Comp \$301, misc expenses 60.63. The total budgets with wages for 2012 are \$2000, half of which will come from the contingency fund and other half will be billed to the water users excluding Edward's flat fee.

Motion was made by Bob to retain Water master Greg Lowell and Secretary/Treasurer Laura/Dale Edwards, Jeff seconded passed unanimously.

Resolutions:

The following resolutions for governing the district for the upcoming year are as follows.

1. The 2014 meeting will be held at 1:30pm on the second Monday of March 2014
2. All payments are to be made to the Lemhi County Treasurer by June 1, 2013. Late payments will be subject to an 8% penalty.
3. The water master will withhold water until a user's assessment is paid.
4. The water master shall work from April 1, 2013 thru March 31, 2014.
5. Gorley creek water rights will be assessed a flat fee of \$60 not to be divided in half.
6. A charge of \$25 will be assessed each user named in the adopted budget of this district whose share of the total budget is less than \$25.

A motion was made Gary that to accept these resolutions and seconded by bob, passed unanimously.

Open discussion:

Arrowhead wants to make sure that the 24 teacups of water that have been put back in the association are included in the assessments. Greg assured him they were. Arrowhead also pointed out that their letter and the bills are still going to the wrong address. The correct address is Jeff Parker, 8 Oliver Drive, Salmon Idaho 83467.

Bob wanted to clarify that Engle's water comes from Pollard Canyon creek and not the Jessie Creek Lateral. Bob has also never heard of Chandler and Lyon and would like Greg to look into this. Greg will also add Cummings to the billing with the minimum charge as he will lose his rights if they are not used for more than five years. He needs to be aware of this.

Greg brought up the fact that Joe didn't really get much water last year if any that was measureable and is going to put him as a minimum user this year. Joe is going to work on his diversion this year with help from Greg.

Bob made a motion to adjourn the meeting seconded by Joe, passed unanimously.

Adjourned at 3:00

Respectively Submitted by Dale Edwards/Laura Edwards

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 14

RECEIVED
MAR 20 2014
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A
STREAM JESSE CREEK, POLLARD CANYON CREEK, CHIPPS CREEK
COUNTY Lemhi
NAME OF SECRETARY JESSE FARMER
ADDRESS OF SECRETARY 307 STATE STREET, SALMON, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☒ LEMMI County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

SALMON, LEMMI COUNTY, Idaho, 83467, 20 14

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at SALMON PUBLIC LIBRARY on the 10th day of MARCH, 20 14 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

JESSE FARMER-LOWELL
Secretary, Water District No. 75-A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary	\$ <u>900.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ <u>250.00</u>
Estimated Amount for Other Expenses	\$ <u>1000.00</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>14</u>	\$ <u>2150.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
City of SALMON		200 MAIN ST.	\$ 771	83
75-17A, 19B, 114, 7		SALMON, ID 83467	385	90
17B, 10075, 19C, 26A, 42167,				
14700, 14701, 15700, 7563				
BLACKADAR, BOB		10 N. CHEROKEE LN.	367	79
75-00019, 75-00013		SALMON, ID	183	90
ARROWHEAD WATER DIST.		8 OLIVER DR.	166	44
75-19C, 21, 4467, 14465, 14491, 22, 5		SALMON, ID	83	22
HADDOCK, STAN		P.O. Box 54	95	00
75-00001B, 00003B		SALMON, ID	12	50
POWER, GARY		1503 OLD BEESBURG	25	00
75-00001B, 15B, 14125		SALMON, ID	12	50
GAVER ESTATE		132 S. 300 WEST	25	00
75-14532, 14534, 14535, 14536		JEROME, ID, 83338	12	50
SKUNBERG, LEMMY		P.O. Box 101	25	00
75-14124, 14123		SALMON, ID	12	50
AUSTIN, RON		55 HWY. 93 N	134	42
75-00003		SALMON, ID	67	21
PROKACH, JOE/BENEDICT		823 UNION AVE	25	00
75-00014		SALMON, ID	12	50

BOESE, KENNETH	32 BLACK ROCK	25 00	
75-1423	SALMON, ID	12 50	DUE
BILLS, JIM	P.O. Box 523	84 46	
75-001313	SALMON, ID	42 28	DUE
BLACHADAR, Lois/Juza J.	P.O. Box 321	156 77	
75-00019, 75-00113 C	SALMON, ID	78 39	DUE
PETRICK, Elma	1908 ROOSEVELT	25 00	
75-14267	SALMON, ID	12 50	DUE
WALLINGFORD, MICHAEL	1409 CLEVELAND AVE	25 00	
75-4443	SALMON, ID	12 50	DUE
MORGAN, ROBERT	29 S. 9th St	25 00	
75-11614	SALMON, ID	12 50	DUE
GRACE LYON LTD	4932 MOHAWK PI	25 00	
7510676	POCATELLO, ID 83204	12 50	DUE
GOODMAN, JOHN	MOOSE CREEK ESTATES	25 00	
75-14063	BENHI COUNTY	12 50	DUE
RUSSELLI, ROBERT	311 AVE. A	25 00	
75-14607	SALMON, ID	12 50	DUE
EDWARDS, DALE	P.O. Box 846	168 29	
75-00002, 10046, 2162, 10047, 11-A	SALMON, ID	84 15	DUE
	TOTAL District 75-A Budget	2150 00	
	TOTAL DUE FROM Users	1075 00	
NOT PART OF District 75-A Budget			
EDWARDS, DALE	P.O. Box 846	Separate	
75-10052, 10103, 2305	SALMON, ID	Amount Due	
2035, 2034, 14254		\$60 00	

District 75A
Draft 2014 Budget

RECEIVED
MAR 20 2014
Department of Water Resources
Eastern Region

Water user and / or rights holder assessed	Address / contact	2013 assessed amount	2013 due and paid amount	2014 \$2,150 proposed budget - 12 minimum users assessed @ \$25 = \$300 total	\$1850 balance of 2014 \$2150 budget due based on percentage of actual water usage by major users in 2013	Total of minimum assessments + major user assessments for 2014 based on actual 2013 use = \$2150 total	Actual amount to be billed to and paid by users toward 2014 budget of \$2150 (after 50% payment of total 2014 budgeted amount from existing District 75A reserve fund)	COMMENT
Arrowhead Water District (AWD)	c/o Jeff Parker 8 Oliver Drive Salmon	\$332.00	\$166.00		\$166.44	\$166.44	\$83.22	PODs # 2i, 2d, and 8 / 75-19G ,21 ,4467, 14465,14491, 22, 5
Ron Austin	53 Hwy 93 North 83467	\$77.50	\$38.75		\$134.42		\$67.21	Jesse Lateral (Farmer's #7)
Gaver Estate c/o Jami Gaver	132 South 300 West Jerome 83338	\$25.00	\$12.50	\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
Jim Bills	PO Box 523 83467	\$44.32	\$22.16		\$84.46		\$42.23	Jesse Lateral (Farmer's #7)
L. Blackadar & Jim Juza	PO Box 321 83467	\$88.66	\$44.33		\$156.77		\$78.39	Jesse Lateral (Farmer's #7)
R. Blackadar	10 N Cherokee Ln 83467	\$44.32	\$22.38		\$367.79		\$183.90	Jesse Lateral (Farmer's #7)
Ken Boese	32 Blackrock 83467	\$25.00	\$12.50	\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
City of Salmon	200 Main 83467	\$703.90	\$351.95		\$771.83		\$385.90	(PODs # 3,4,5) Exclusively meter based at pond inlet from #5
Dale Edwards*	PO Box 846 83467	\$306.76	\$153.38		\$168.29		\$84.15	Chippis Creek usage only from POD #1
Cheryl Haddock	PO Box 54 83467	\$25.00	\$12.50	\$25.00			\$12.50	shared use from # 6 and portion from #7
S. Newton	100 Pollard Ck 83467	\$25.00	\$12.50	\$0.00				former right holder
G.Power	1503 Old Leesburg Rd 83467	\$25.00	\$12.50	\$25.00			\$12.50	shared use from # 6 and portion from #7
Joe Proksch	823 Union 83467	\$84.58	\$32.29	\$25.00			\$12.50	Problematic situation at # 9 being resolved
L. Skunberg	PO Box 101 83467	\$25.00	\$12.50	\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
J Cummings	cell # 208-940-1990 "TEACUP" issues to be resolved / consulting with AWD and watermaster	\$0.00		\$0.00				current non-delivery - no charge- he has agreed cooperatively to resolve issues / current leases to Pitkerton /current pending sales of multiple lots
John Goodman	Moose Creek Estates			\$25.00			\$12.50	newly designated pump site on Pollard designated #9A 75-14063
Wallingford	1409 Cleveland	\$0.00		\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
Ruscilli (WW)**	311 Ave A	\$0.00		\$25.00			\$12.50	
Elma Petrick	1908 Roosevelt	\$25.00	\$12.50	\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
Robert Morgan	29 S. 9TH St	\$25.00	\$12.50	\$25.00			\$12.50	Jesse Lateral (Farmer's #7)
Lyon**				\$25.00			\$12.50	
** High (waste) water from Jesse Ck								
				\$300.00	\$1,850.00	\$2,150.00	\$1,075.00	
* Edwards seperately assessed \$60 Gorley/Billy		\$60.00	\$60.00				\$60 (not considered part of overall budget of District 75A)	75-10052,10103/ Billy 75-2305 / Gorley 75-2034, 14254

DISTRICT 75A 2013
DELIVERY BY WATER RIGHT / OWNER

WR OWNER	IDWR #	POD NAME	Total Delivery 24 hour sec.ft.
Edwards	75-2,10046,10047, 2162, 11A	#1 Chipps	286
AWD	75-19G,21,4467	#2d Chipps domestic	15
AWD	75-14465,14491	#2i Chipps storage / irrigation	55
AWD	75-22,5	#8 alternate on Pollard irrigation	216
City of Salmon	75-17A,19B,114,7	#5 Jesse 1740AF	1335
	17B,10075,19C,26A,4,2167,14700,14701, 15700,7563,	#3 Chipps, #4 Pollard, #5 Jesse	
	Total measured by meter		
Power, Haddock	75-01B,13B,01A,18A	#6 Jesse	30
Proksch,Goodman, Benedict	75-00014	#9 flood and headgate problems	
Gaver,Morgan, Power,Skunberg, Boese, Austin, Blackadar,R., Blackadar L., Bills, Petrick,Wallingford,	75-14533-14536, 14125,11614,14123,14124, 10475,113C,113A, 19H, 19D,113B	#7 Jesse Lateral aka Farmers	1260
Engle, Lyon,Ruscilli, Webb, Tilford	75-14144, 10676, 14607, 10774, 10491	Jesse Ck, Section 6 total .15 cfs	high or waste water
			3197
Note" teacup" rights are held but not delivered at #2i and #8 by AWD, Gott Family, Cummings, and Machuga	75-14663, 14664, 14665, 14666, 14668, 14670, 14672, 14674, 14650, 14651, 14653, 14654, 14655, 14656, 14658, 14659, 14660, 14661, 14682, 14676, 14678, 14680, 14682, / 75-14669, 14673, 14676, 14681, 14677, / 75-14687, 14689, 14691, 14693, / 75-14688, 14690, 14692, 14694		0
Note: John Goodman pumps from Pollard Canyon Ck upstream of #9 with a 1913 priority/ .08cfs	75-14063	no name could be called # 9 pump or # 9A	minimal
Note : Edwards additional,self delivered rights include;	springs: 10052 &10103; Billy Ck:75-2035 and Gorley Ck 75-2034 and 14254 to storage/irrigation		not included in District management budget

RECEIVED

MAR 20 2014

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
MARCH 10, 20 14

RE: Water District No. 75-A
Stream: JESSIE CR.

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: GREG LOWELL

ADDRESS OF WATERMASTER: 307 STATE ST.

SALMON, ID, 83467

PHONE NUMBER: 208-940-2383

Date watermaster is to start: 4/1/14

If known, the date services of watermaster are to terminate: ~~4/1/14~~ 3/31/15

GREG LOWELL 307 STATE ST SALMON 208-940-2383
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 20 2014

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

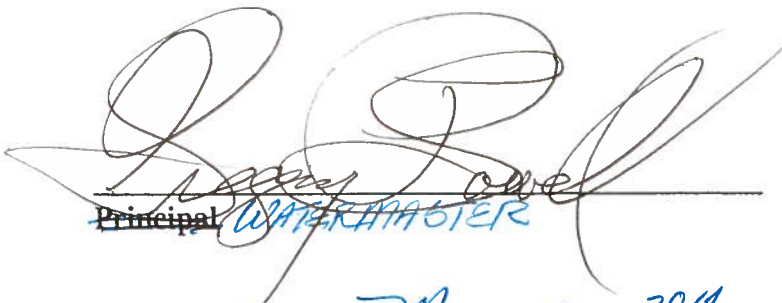
OF THE

STATE OF IDAHO

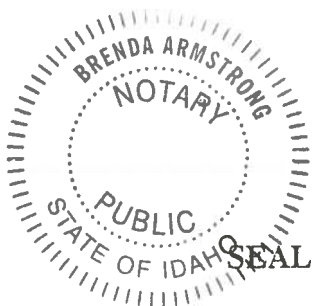
STATE OF IDAHO)
County of Benewah) ss

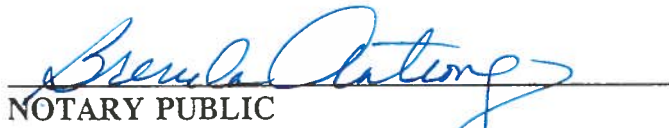
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER DISTRICT 75-A WATERMASTER according to the best of my ability. So help me God.


Principal WATERMASTER

SUBSCRIBED AND SWORN to before me this 14 day of March, 2014.




NOTARY PUBLIC
Residing at SALMON ID
Commission Expires 3/14/2017

RECEIVED

MAR 20 2014

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2014
Year

WATER DISTRICT 75-A JESSIE CR.
Water District # / Stream Name

GREG LOWELL
Watermaster Name

307 STATE STREET
Address

208-940-2383 CAPTAIN@CUSTERTEL.NET
Phone Number, Home / Cell E-Mail Address

NONE -
Assistant Watermaster Name

Address

N/A
Phone Number, Home / Cell E-Mail Address

JESSE FARMER-LOWELL
Secretary Name

307 STATE ST. SALMON ID 83467
Address

756-6770 FARMERINTHEDELL@CUSTERTEL.NET
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 21, 2014

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #75A and 75D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" being the most prominent.

Dennis Dunn
Senior Water Rights Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 21, 2014

Jess Yarner-Lowell
307 State St
Salmon ID 83467

WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc